

City of Nevada

COUNCIL MEETING

TUESDAY, November 17, 2020 7:00P.M.

JOIN BY VIDEO

<https://cityofnevadatx.my.webex.com/cityofnevadatx.my/j.php?MTID=me7ea5dde4f7a4c99cd789803a389a121>

Meeting (access code): 126 689 9040

Meeting password: DgJGmjnp646

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Meeting number (access code): 126 689 9040

Meeting password: 34546567

AGENDA

The City of Nevada reserves the right to realign the order of the Agenda at any time prior to adjournment.

If, during the course of the meeting covered by this notice, the City Council should determine that a closed or executive meeting or session of the City Council or a consultation with the attorney for the City should be held or is required, then such closed or executive meeting or session or consultation with attorney as authorized by the Texas Open Meeting Act, Texas Government Code §551.001 et seq. (the 'Act'), will be held by the City Council at the date, hour and place given in this notice or as soon after the commencement of the meeting covered by this notice as the City Council may conveniently meet in such closed or executive meeting or session or consult with the attorney for the City concerning any and all subjects and all purposes permitted by the Act, including, but not limited to the following sanctions and purposes:

Texas Government Code Section

§551.071 – Private consultation with the attorney for the City of Nevada

§551.072 – Discussing purchase, exchange, lease or value of real property

§551.073 – Discussing gifts and donations

§551.074 – Discussing personnel or to hear complaints against personnel

§551.087 – Discussing economic development negotiations

A. CALL TO ORDER:

TIME: _____

B. CITIZENS TO SPEAK BEFORE THE COUNCIL

This time is reserved for citizens to discuss items not listed on the Agenda. Citizens who have requested time to speak before the Council or who have signed the Sign-In sheet prior to the Council Meeting, may have three (3) minutes to address the Council. However, by law no action or discussion may be undertaken on these items, unless they are placed on the agenda of a future meeting.

C. NEW BUSINESS

1. Discuss/Take Action:

- a. Chief Jones will address the speed study for Williams Estates, and if speed bumps are necessary.**

2. Discuss:

- a. Chief Jones will address the Council with update on PD Stat Report for Nevada.**

3. Discuss/Take Action:

- a. Elavon Final Plat (MUD) 18.278 Acres, located 2,000 ft. East of S. HWY 78, Immediately South of FM 6. (Chris Donnan)**

4. Discuss/Take Action:

- a. Preliminary Plat for Lexington Hights in Nevada ETJ, located at 6805 County Road 595, Nevada, TX 75173. (Chris Donnan)**

D. REPORT

- 1. Community ISD Council Representative (Travis Waddell)**
- 2. City Code Inspector (Travis Caperton) No Report**
- 3. Mayor's Report - Suggestions for next meeting (Mayor Kinnard)**
- 4. City Secretary Report (Judy Hill)**
- 5. City Clerk Budget Report (Misty Hooker)**

E. CONSENT AGENDA

All items under 'E' Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.

- 1. Council Meeting November 3, 2020 Minutes**

F. ADJOURNMENT: _____

I, Judy Hill, City Secretary, certify that the above Agenda of the City of Nevada Council Meeting was posted at City Hall by 4:00 pm, November 13, 2020.

NOTE: *The City of Nevada, Texas, City Council meets regularly on the first and third Tuesday of each month at 7:00 P.M. The Council adheres to the printed Agenda for official action. Any individual desiring official action on a matter should submit his/her request for the item to be placed on the official Agenda to the office of the City Secretary not later than fourteen (14) days prior to the Council Meeting.*