424 E FM 6 NEVADA, TX 75173 | 972-853-0027



AGENDA

COUNCIL MEETING Tuesday, January 18, 2022 7:00PM at City Hall

1. Call to Order and Declaration of Quorum	
Time:	

- 2. Invocation
- 3. Pledge of Allegiance to the United States of America
- 4. Public comment

Citizens are invited to address the City Council with public comments. Comments regarding items for which notice has not been given will be limited to three minutes, prior to discussion of agenda items, and Council responses shall be in accordance with Sec. 551.042 of the Texas Government Code. Comments regarding an item on the agenda may be given before or during discussion of that item. An intentional act intended to disrupt a Government meeting is prohibited.

- 5. Approval of previous meeting's minutes, or notes.
 - a. December 21, 2021 MINUTES
- 6. Reports:
 - a. City Secretary Report
 - b. City Clerk Report
 - c. Financial Report
 - d. Mayor Pro Tem report
 - e. Mayor's Report/Status

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- a. Discuss/Take Action: Impact Fees Committee. Appoint applicants to be sworn in.
- b. Discuss/Take Action: P&Z Committee. Appoint applicants to be sworn in.
- c. Discuss/Take Action: Revitalization of Caldwell Park.
- d. Discuss/Take Action: Fire Chief Thad Anderson with NVFD would like to address the Council with recent changes within the Fire Department.
- e. Discuss/Take Action: Preliminary Plat Boat / RV Storage.
- f. Discuss/Take Action: Elevon Development SPA with City of Nevada City Attorney to review SPA with council.
- g. Discuss/Take Action: New City Maps Chris Donnan.



8. Future Agenda Items

Future agenda items shall be designated by the Mayor. In addition, a motion and a second
from any two Councilpersons shall be sufficient to add an agenda item for a future meeting.
Staff and counsel shall have prior consent of the Mayor to add an agenda item for a future
meeting.
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- 9. Executive Session Time: _____
 - --Government Code section 551.074 to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee City Secretary and City Clerk.
 - --Government Code section 551.071 Consultation with City Attorney regarding personnel legal requirements.
- 10. Regular Session: Reconvene from Executive Session Time: _____
- 11. If required, act on items reviewed in Executive Session.

12. Adjournment / Closing - Time: _____

I, Judy Hill, City Secretary, certify that the Agenda of the City of Nevada Council Regular Meeting to be held on <u>January 18, 2022</u>, was posted at City Hall on <u>January 14, 2021</u>.

NOTE: The City of Nevada, Texas, City Council meets regularly on the first and third Tuesday of each month at 7:00 P.M. The Council adheres to the printed Agenda for official action. Any individuals desiring official action on a matter should submit a request for the item to be considered for inclusion on a future Agenda to the office of the City Secretary not later than fourteen (14) days prior to the Council Meeting.



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E. PRELIMINARY PLAT BOAT/RV STORAGE



Ben Ponce, Mayor City of Nevada 424 FM 6 Nevada, TX 75173 January 12, 2022

RE:

Ratzman/King Addition (Safe Storage) Preliminary Plat

HEI Job Number 385001-86Z

Dear Mayor Ponce,

Hayter Engineering has reviewed The Ratzman/King Addition Preliminary Plat. Our review was for general conformance with the City's Subdivision Ordinance and shall not relieve the developer or the developer's surveyor or design engineer of full responsibility for the adequacy and integrity of the survey and design, or for conformance to Local, State, and Federal codes.

Assuming all necessary fees have been paid to the City, it is our recommendation that the Preliminary Plat be approved with the following conditions:

- 1. The preliminary and final plat should only show zoning classifications for Lots 1 and 2. All other lines and labels for zoning (onsite or offsite) should be removed.
- 2. A closure report should be included with the final plat.
- 3. Prior to the start of construction, approvals from the gas company and TxDOT should be provided to the City.
- 4. Prior to the start of construction, civil construction plans should be approved by the City.
- 5. The final plat should show easements dedicated for the proposed detention ponds.

If you have any questions regarding the above listed conditions, please do not hesitate to call (903.785.0303) or email (cdonnan@haytereng.com).

Sincerely,

HAYTER ENGINEERING, INC.

Christopher M. Donnan, P.E., CFM

Project Manager

Practical Infrastructure Solutions



OWNER'S CERTIFICATE

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DESIGNATION RECORDED BY VIOL. 1725, PO. 431, VOI. 312, V

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M.R.D.C.T. = MAP RECORDS, COLLIN COUNTY, TEXAS

OF R.D.C.T. = WITH LIFE RECORDS, COLLIN COUNTY, TEXAS

OF R.D.C.T. = DECOMENT RESUME

VOL. = VOLUME

C.M. = DOCUMENT RESUME

VOL. = VOLUME

C.M. = CONTROLLING MORNAMENT

E.D.M. = REGIT—OF—MAY

3/8" IRF = 3/8 INCH IRON PIPE FOUND 1/2" IRF = 1/2 INCH IRON ROD FOUND 1/2" IRFRC = 1/2 INCH IRON ROD SET WITH RED PLASTIC CAP

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CHIEF'S DESIGNATION

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Albert Str.

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Roble Shaun King, Cuner

RELEASED FOR REVIEW 12/21/2021 PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSES AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FIRLL SURVEY DOCUMENT. SAME OF TEAM.
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90° PIPELINE ESWI. YOL. 1076, PO. 135 YOL. 1924, PO. 450 YOL. 1988, PO. 678 D.R.C.C.T.

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CENTIFICATE OF COMPLETION

OWNER: ROBIE SHAUN KING 2160 COUNTY DIE ROAD WYDE, 1EXAS 75098 OWNER: JOHN S- RATZMAN & YANEEK M- RATZMAN 11347 FROITIER DRIVE FRISCO, JEKAS 75035

PLANNING & SURVEYING
MoIn Office
10205 Shifoh Road, Sie, 230
Dollos, TX 75228
P 214.349.9485
TF 214.349.2216
Tirm No. 10166000

MINOR PRELIMINARY PLAT RATZMAN/KING ADDITION
LOTS 1 AND 2, BLOCK A
453,354.04 SQ.FT. / 10,407 ACRES
JOHN MCMINN SURVEY, ABSTRACT NO. 554
CITY OF NEVADA, COLLIN COUNTY, TEXAS

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