Agenda

CITY OF NEVADA

424 E FM 6 NEVADA, TX 75173 | 972-853-0027



AGENDA

COUNCIL MEETING

Tuesday, January 3, 2023 7:00PM at City Hall

Mayor - Ben Ponce

Council Member Place 1 – Mike Laye Council Member Place 2– Donald Deering Council Member Place 3– Kerrie Longoria Council Member Place 4 – Karl Fisher Council Member Place 5 – John McBride

REGULAR MEETING

| 1. Call to | Order and Declaration of Quorum |
|------------|---------------------------------|
| Time: | |

- 2. Invocation
- 3. Pledge of Allegiance to the United States of America

 I pledge Allegiance to the flag, of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with Liberty and Justice for all.
- 4. Pledge of Allegiance to the Texas Flag

 Honor the Texas flag, I pledge allegiance to thee, Texas, one state under God, one and indivisible.
- 5. Public Comment

Citizens are invited to address the City Council with public comments. Comments regarding items for which notice has not been given will be limited to three minutes, prior to discussion of agenda items, and Council responses shall be in accordance with Sec. 551.042 of the Texas Government Code. Comments regarding an item on the agenda may be given before or during discussion of that item. An intentional act intended to disrupt a Government meeting is prohibited.

REPORTS

- 6. Reports:
 - a. City Secretary Report
 - b. Code Enforcement Report (2nd Council Meeting)
 - c. Financial Report (2nd Council Meeting)
 - d. Mayor Pro Tem Report
 - e. Mayor's Report/Status
 - f. NVFD Report (2nd Council Meeting)

CONSENT AGENDA: ACTION

7. Approval of previous meeting's minutes- December 20, 2022, Minutes

REGULAR AGENDA

- 8. Discuss the use of the Stinebaugh Property across FM 6 from City of Nevada City Hall.
- 9. Discuss and consider an application for the Collin County Project Funding Assistance Program.
 - Summary: City Secretary Waters reached out again to Collin County Commissioner Williams about the Project Funding Assistance Program. Commissioner Williams forwarded the request to Collin County Engineer, Tracy Homfeld. Ms. Homfeld provided the documentation under this agenda item. Ms. Homfeld advised that we will need to complete the application and get it turned in by July and we should have an answer by the end of September.
- 10. Discuss and consider Ordinance No. 010323, an ordinance of the city of Nevada, Texas, amending the comprehensive zoning ordinance of the City of Nevada as heretofore amended, by establishing and providing regulations for a half-acre minimum single family zoning district (sf-1/2/20) as set forth herein; providing for special conditions; providing a severability clause; providing a repealer clause; providing for a penalty of a fine not to exceed the sum of \$2,000.00 for each offense; providing a publication clause; and providing an effective date.
- 11. Discuss and consider the clean up on West Street.

Summary: City Secretary Waters made contact with the resources the City Council requested and received the following quotes:

Junk Masters/Kyle Sainz - \$825.00.

Joe's Lawn & Tree Service - \$650.00.

Derrick's Disposal – Never called back.

Barnes Disposal/Jayda DeGraf – Advised that they do not have the manpower to complete the task at this time.

FUTURE AGENDA ITEMS

| 12 | Future Agenda Items Future agenda items shall be designated by the Mayor. In addition, a motion and a second from any two Councilpersons shall be sufficient to add an agenda item for a future meeting. Staff and counsel shall have prior consent of the Mayor to add an agenda item for a future meeting. |
|-----|---|
| | |
| 13 | . Executive Session - Time: |
| | Texas Government Code 551.074 Personneldeliberation regarding the City Secretary and City Clerk's positions or other personnel for city staff. |
| | As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein. |
| | Texas Govt. Code 551.071 of the Texas Government Code legal advice from the City Attorney, regarding legal process requirements for code enforcement, building permits, inspections, and municipal court appointment and process. |
| 14. | Regular Session: Reconvene from Executive Session - Time: |
| ١5. | If required, act on items reviewed in Executive Session. |
| 16. | Adjournment / Closing - Time: |
| Ν | NOTE: The City of Nevada, Texas, City Council meets regularly on the first and third Tuesday |

NOTE: The City of Nevada, Texas, City Council meets regularly on the first and third Tuesday of each month at 7:00 P.M. The Council adheres to the printed Agenda for official action. Any individuals desiring official action on a matter should submit a request for the item to be considered for inclusion on a future Agenda to the office of the City Secretary no later than fourteen (14) days prior to the Council Meeting.

CERTIFICATION

This meeting will be conducted pursuant to the Texas Government Code Section 551.001 et seq. At any time during the meeting, the Council reserves the right to adjourn into executive session on any of the above-posted agenda items in accordance with the

sections 551.071 [litigation and certain consultation with attorney], 551.072 [acquisition of an interest in real property], 551.073 [contract for gift to City], 551.074 [certain personnel deliberations] or 551.076 [deployment/ implementation of security personnel or devices] 551.087 [deliberation regarding economic development negotiations]. The City of Nevada is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call the City Secretary at (469) 788-7610 Ext: 102 for information.

Attendance by Other Elected or Appointed Officials: It is anticipated that members of other city boards, commissions and/or committees may attend the meeting in numbers that may constitute a quorum of the other city boards, commissions and/or committees. Notice is hereby given that the meeting, to the extent required by law, is also noticed as a meeting of the other boards, commissions and/or committees of the City, whose members may be in attendance. The members of the other boards, commissions and/or committees shall not deliberate or decide any matters relating to items listed on this agenda and no minutes shall be prepared.

A member or member of the government body holding this meeting may attend via videoconference pursuant to the provisions of Tex. Gov't Code 551.127. In the event that a member or members of the government body holding this meeting attend via videoconference, a quorum of the government body holding this meeting will be physically present at the location identified above.

I certify that the above agenda for this meeting of the City Council of the City of Nevada, Texas, was posted on the bulletin board at City Hall, in Nevada, Texas, on Friday, December 30, 2022, by 5:00 pm pursuant to Chapter 551 of the Texas Government Code.

Douglas "Deuce" Waters II, City Secretary

Agenda Item #6a. City Secretary's Report

Will be created and given at the meeting time and place.

Agenda Item # 7

Will be possibly amended and approved at the meeting time and place.

Agenda Item # 8

Property Search

Property ID: 1283060 - Tax Year:

2023

General Information

Property ID 1283060

Property Status Active

Geographic ID R-6673-002-0390-1

Property Type Real

N FM 1138 Nevada, TX 75173 **Property Address**

Total Land Area 50.0000 acres

Total Improvement Main Area n/a

Abstract/Subdivision

Jas Osgood Survey

Primary State Code D1 (Qualified Open-space Ag Land)

ABS A0673 JAS OSGOOD SURVEY, SHEET 2, TRACT 39, 50.0 ACRES **Legal Description**

Owner Information

Owner ID 336675

Owner Name(s) Stinebaugh Shirley Ann Marital Trust

Exemptions None

Percent Ownership 100.00%

1 Laureston PI Dallas, TX 75225-1830 **Mailing Address**

2023 Value Information

Value information for Property ID 1283060 in the 2023 tax year is unavailable. Value information for prior years may be available in the Value History section below.

Entities

| Taxing Entity | Tax Rate | Collected By |
|----------------------|----------------------|--------------------------|
| CNV (Nevada City) | 0.230187 (2022 Rate) | Collin County Tax Office |
| GCN (Collin County) | 0.152443 (2022 Rate) | Collin County Tax Office |
| JCN (Collin College) | 0.081220 (2022 Rate) | Collin County Tax Office |
| SCO (Community ISD) | 1.442900 (2022 Rate) | Collin County Tax Office |
| | | |

Improvements

Land Segments

| Our records don't show any improvement data for Property ID | Land Segment #1 | Cropland |
|---|-----------------|-----------------------------------|
| 283060 in the year 2023. | State Code | D1 (Qualified Open-space Ag Land) |

Homesite No

Market Value

Ag Use Value 1D1

50.0000 acres 2,178,000 sq. ft. **Land Size**

Value History

| Year | Improvement | Land | Market | Ag Loss | Appraised | HS Cap Loss | Assessed |
|------|-------------|-------------|-------------|-------------|-----------|-------------|----------|
| 2022 | \$0 | \$1,150,000 | \$1,150,000 | \$1,141,500 | \$8,500 | \$0 | \$8,500 |
| 2021 | \$0 | \$650,000 | \$650,000 | \$641,650 | \$8,350 | \$0 | \$8,350 |
| 2020 | \$0 | \$600,000 | \$600,000 | \$591,650 | \$8,350 | \$0 | \$8,350 |
| 2019 | \$0 | \$600,000 | \$600,000 | \$591,800 | \$8,200 | \$0 | \$8,200 |
| 2018 | \$0 | \$600,000 | \$600,000 | \$591,900 | \$8,100 | \$0 | \$8,100 |

Deed History

Deed Date

Seller

Buyer

Instr#

Volume/Page

12/14/1995

STINEBAUGH HAROLD JOE

STINEBAUGH SHIRLEY ANN MARITAL TRUST

95-/0097090

** n/a **

STINEBAUGH HAROLD JOE

SB 541 - Amends Section 25.027 of the Property Tax Code, effective September 1, 2005

RESTRICTION ON POSTING DETAILED IMPROVEMENT INFORMATION ON INTERNET WEBSITE:

Information in appraisal records may not be posted on the Internet if the information is a photograph, sketch, or floor plan of an improvement to real property that is designed primarily for use as a human residence. This section does not apply to an aerial photograph that depicts five or more separately owned buildings.

HB 394 - Amends Section 25.027 of the Property Tax Code, effective September 1, 2015

RESTRICTION ON POSTING AGE RELATED INFORMATION ON INTERNET WEBSITE:

Information in appraisal records may not be posted on the Internet if the information indicates the age of a property owner, including information indicating that a property owner is 65 years of age or older.



Agenda Item # 9

Deuce Waters

From: Sent: Tracy Homfeld <thomfeld@co.collin.tx.us> Saturday, December 24, 2022 9:36 AM

To:

Deuce Waters

Subject:

Re: Parks for the City of Nevada, Texas

Attachments:

image002.png; image003.png; image003.png; image002.png

That's correct. By end of September you will have an answer.

Tracy Homfeld

On Dec 22, 2022, at 3:24 PM, Deuce Waters < citysecretary@cityofnevadatx.org> wrote:

***** WARNING: External Email. Do not click links or open attachments that are unsafe. *****

Thank you, Tracy,

So just that I am clear and explain it to the Nevada City Council correctly and accurately, if we can complete this application and provide all the documentation mentioned in the directions by July 2023, we should have an answer if we have been awarded the funds before October 2023, correct?

ATTENTION ELECTED OFFICIALS: A "Reply to All" on this e-mail could lead to violations of the Texas Open Meetings Act. Please reply only to the sender.

Deuce Waters, City Secretary
City of Nevada
424 E FM 6
Nevada, Texas 75173
Phone#972-853-0027
Direct#469-788-7610
citysecretary@cityofnevadatx.org<mailto:citysecretary@cityofnevadatx.org>
[image003.png]

From: Tracy Homfeld thomfeld@co.collin.tx.us Sent: Thursday, December 22, 2022 2:26 PM

To: Deuce Waters < citysecretary@cityofnevadatx.org>

Cc: Dawn Redwine dredwine@co.collin.tx.us Subject: FW: Parks for the City of Nevada, Texas

Deuce,

I received your email from Commissioner Williams. Thank you for your inquiry regarding the Collin County Parks and Open Space Funding Assistance Program. We have 1 more year left (\$2M) of funding from the 2018 bond program. The Parks Foundation Advisory Board usually receives application in July and awards in

From: Deuce Waters

Sent: Friday, December 16, 2022 7:48 AM

To: cdwilliams@co.collin.tx.us<mailto:cdwilliams@co.collin.tx.us>

Subject: Parks for the City of Nevada, Texas

Good Friday Morning Commissioner Williams,

I hope you are doing well and have big plans for the holidays! The City of Nevada City Council is in the preliminary stages of developing a park for the citizens to enjoy. I was advised that Collin County has a Project Funding Assistance Program that could help with this. Would you be available sometime to discuss this with me so I could relay any information you could provide to the Council? I do appreciate it and look forward to hearing from you. Thanks.

ATTENTION ELECTED OFFICIALS: A "Reply to All" on this e-mail could lead to violations of the Texas Open Meetings Act. Please reply only to the sender.

Deuce Waters, City Secretary
City of Nevada
424 E FM 6
Nevada, Texas 75173
Phone#972-853-0027
Direct#469-788-7610
citysecretary@cityofnevadatx.org<mailto:citysecretary@cityofnevadatx.org>
<image002.png>

Collin County Parks and Open Space Strategic Plan

Why are Parks and Open Space important?

Parks and open space are important because they provide space for play, for relaxation, for environmental protection, for education, and for exercise. They address the active recreational demands of the population by including areas for activities such as baseball, softball, soccer, skateboarding and cycling. They also address the passive recreational demands of the population by including areas for walking, nature watching, and natural, historic, and cultural resource protection. They provide focal points for the communities as town squares, neighborhood parks, tennis complexes, walking trails, and native prairie remnants.

What does the Strategic Plan recommend?

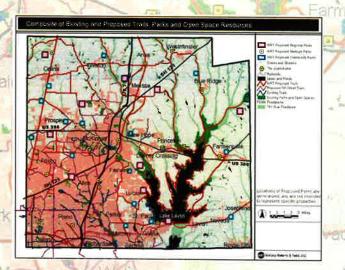
The Plan recommends the addition of from 7,055 to 9,615 acres of new parks and open spaces throughout the county over the next 24 years, near growing areas, or where critical cultural, historic or environmental resources are threatened or in need of protection.

The Strategic Plan also recommends the addition of between 350 and 431 miles of new multi-use and equestrian trails throughout the county, linking together existing and new parks, recreation and open space facilities, as well as the neighborhoods, schools, libraries and other facilities that make up the communities within Collin County. The trails and their associated floodplain greenways also create a framework for environmental preservation and protection by providing vegetative buffers that filter the water flowing into the streams that feed Lake Lavon, a major source of drinking water for Collin County.

Finally, the Plan recommends a guideline of 18 acres of parks and open space for every 1,000 people in Collin County for those communities and unincorporated areas without parks and open space plans.







Who will benefit from the implementation of the Strategic Plan? The people who live, visit or work in Collin County will benefit from the implementation of the plan. They will benefit from improved recreational opportunities, preserved historic and cultural resources, coordinated public and private sector expenditures, and protected environmental resources. These benefits will help maintain the quality of life that is currently experienced by residents of Collin County.

How will the Strategic Plan be implemented? Through continued short and long term communication, coordination and cooperation between the municipalities, developers, corporations, private citizens, non-profits, special interest groups and Collin County. The development of a quality parks and open space system will require sustained long term advocacy and funding at all levels.

A Emstring Trails

Who should I contact if I would like more information, or if I would like to help? Contact the Collin County Parks Foundation for more information regarding the Strategic Plan, and for more information about what you can do to help keep Collin County one of the best places to live well into the future. The Parks Foundation can be contacted at the following telephone number / e-mail address:



Collin County Parks Foundation McKinney, Texas (972) 548-3744 openspace@co.collin.tx.us

Brochure prepared by Wallace Roberts & Todd, LLC

























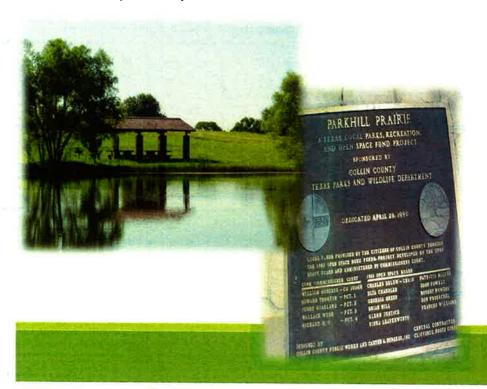
Collin County Parks and Open Space Project Funding Assistance Program

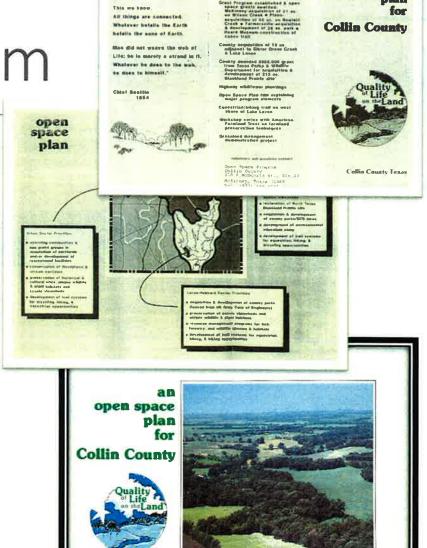
TRACY HOMFELD; PE, CFM ASSISTANT DIRECTOR OF ENGINEERING SEPTEMBER 28, 2022



History of Program

In 1983, a bond election passed that allowed for \$1.5 M in funding to create the County's first Open Space Plan. The funds also allowed for the acquisition of open space land like Parkhill Prairie.





The Earth does set belong to

Man; Man belongs to the Earth



Open Space Plan

Goal: Protection of the heritage and natural beauty of a rapid growing Collin County.

From 1980-1990, Collin County saw a 106% growth, occurring mostly in the urban areas. There was a reduction in farmland of 14% from 1982-1987.

Plan outlined key recommendations for preservation of:

- Linear elements such as creeks and floodplains
- Major open landscape areas such as the Backland Prairie and Lake Lavon shorelines
- Minor open landscape areas such as SCS Lakes and Habitat Preservation Areas
- Farmland Protection
- Urban Area action such as historic and cultural sites, green acres programs and open space preservation for urban development.



Open Space Board

Plan is adopted on April 1, 1986

Collin County's first Parks and Open Space Board is created

The purpose of the Collin County Open Space Board is to guide, support, and nurture efforts to create and maintain a comprehensive Open Space System for Collin County.

| | Company of the Party of the Par |
|---------------------|--|
| NAMB | TERM EXPIRATION DATE |
| Charles Belew | 12/31/86 |
| John Powell | 12/31/86 |
| Brian Henry Hill | 12/31/00 |
| Francis Williams | 12/31/86 |
| | 12/31/87 |
| Georgia Green | 12/31/87 |
| Don Proeschel | 12/31/87 |
| Elta Chandler | 12/31/0/ |
| | 12/31/87 |
| Sidna Leavenworth . | 12/31/88 |
| Glen Justice | 12/31/88 |
| Patricia Miller | |
| Robert Powers | 12/31/88 |
| MODELC BOMGIS | Ex-Officio |



Open Space Program in the 80's and 90's



Acquired and developed Parkhill Prairie,

Acquired and developed land along Sister Grove Creek for Sister Grove Creek Park with hike and bike trails,

Established hiking trails along the shores of Lake Lavon called Trinity Trail,

Caddo Camp Outdoor Education Center land acquisition (now known as YMCA Adventure Camp),

Green Acres Park development with City of McKinney and Heard Museum,

Master plan for open space preservation along Lavon shoreline,

Obtained lease for Bratonia Park from Corp of Engineers,

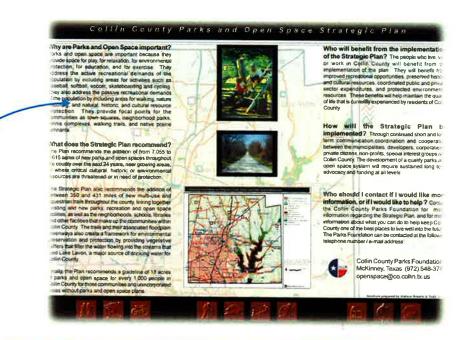
Funded open space projects for Nature Conservancy, Texas Parks and Wildlife, Heard Museum, Lone Star Campfire Council, DORBA, COE, Collin Radio Controlled Model Airplane Club, Texas Trails Network, Local Cities and Towns.



In March of 1999, Commissioners Court adopted the Collin County Park and Open Space Board Funding Assistance Policy whereby establishing the Funding Assistance Program that we have today.

This established a process by which applications can be made and considered for funding. (Before that, requests were made to the Court and were considered case by case)

In 1999, Collin County citizens approved a \$5.75 million bond proposition for Parks and Open Space. In 2001, those funds were used to create the Strategic Plan and assisted with the advancement of 33 projects for 25 different entities over a 3-year period.





The Strategic Plan outlines priorities that the board uses for funding recommendations:

No. 1 Priority: Open Space Land Acquisition

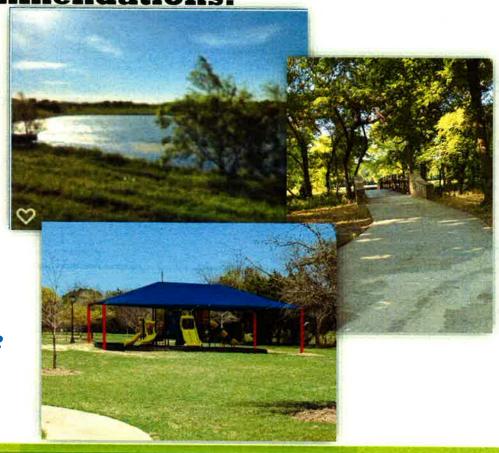
Example: City of Celina Land Acquisition

No. 2 Priority: Trail Projects

Example: City of McKinney, Bonnie Wenk trail and pedestrian bridge

No. 3 Priority: Facilities or Capital Improvements for Parks and Open Space

Example: Town of New Hope Pat Fowler Park





In 2001, The Open Space Board was dissolved and the Parks Foundation Advisory Board was created.

Board establishes a schedule by which they award funds. This process started with the 2003 Open Space Bond funds.





Eligible applicants must be a 501(C) (3) tax exempt organization, nonpolitical group, or any unit of local government including municipalities and school districts. Faith based organizations are eligible to apply as long as the improvement is open to the public and only used as a park and/or open space.



Application Submittal Process

Key Components of the Application Packet:

Application with Authorized Signature

3 page fillable document which includes applicant infoand project cost breakdown

Resolution

Resolution from the governing body presenting the application.

Project Narrative

Project description, objectives and need, funding mechanisms, project schedule and implementation and maintenance.

Location Maps, Site Photos, Project Plans or Sketches.

Show accurate location of the project and how it ties into the County's Master Trail Plan and Thoroughfare Plan.

Letters of Commitment

Commitment letters for all services, cash, labor etc. that will be used as match. If land acquisition, this could be letter of commitment or contract from seller.

Evidence of Non Profit Status

All applicants, other than public agencies, must provide evidence of non-profit status



Approval Process

- Each August/September, the Parks Foundation Advisory Board considers all applications made in July. The board, by a two-thirds (2/3) majority vote, will recommend a list of projects.
- Commissioners Court, an Interlocal Agreement or Funding Agreement is developed between the applicant and Collin County.
- After the agreement is approved, funds can be paid out as a reimbursement. Only work that occurs after the agreement is in place, is eligible for reimbursement.



Parks Foundation Advisory Board

Maintain comprehensive Open Space Program

Review and Implement Open Space Master Plan

Set Annual Goals as Part of Short and Long term Planning

Maintain Regional Trail Master Plan

Citizen of US and Resident or Landowner of Collin County. Appointed by Commissioners Court for a 3- year Term

COLLIN

Parks Foundation Advisory Board

Current Board Members:

| Member Name | Term Expiration |
|--------------------------------|-----------------|
| Carson Underwood ('22 Chair) | 12/31/23 |
| Chris Catullo ('22 Vice-Chair) | 12/31/23 |
| Dollie Thomas | 12/31/22 |
| Dr. Ron Tykoski | 12/31/22 |
| David Bell | 12/31/23 |
| Jennifer Irwin | 12/31/24 |
| Steven Bolen ('21 Chair) | 12/31/24 |
| William Fraser | 12/31/24 |



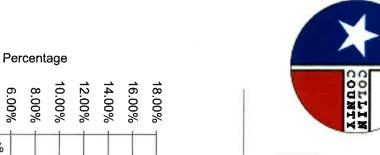
Funding History

1999: \$5.75 million used to create the Strategic Plan and assisted with the advancement of 33 projects for 25 different entities over a 3-year period.

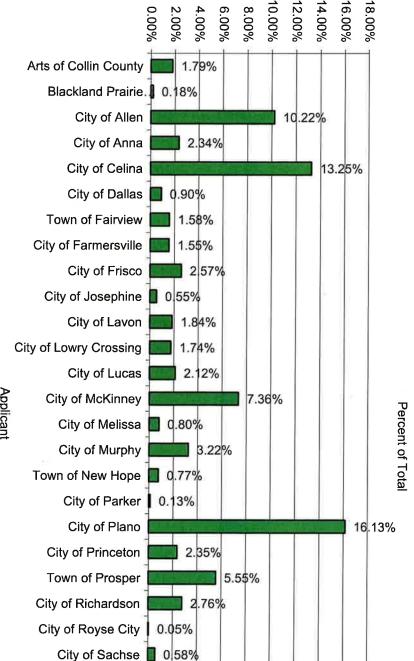
2003: \$11 million funded 45 projects for 29 different entities over a 5-year period.

2007: \$17 million funded 95 projects for 28 different entities over a 7-year period.

2018: \$10 million over a 5 year period (2019-2023). To date approximately 60% of that funding has been expended on 43 projects.



Funding History (2009-2021



3.90%

0.14%

0.06%

15.58%

City of Wylie

Trinity Trail

Heard Museum

Collin County*



Current Funding

The board will be sending their 2018 Bond Program, 4th series recommendations to Commissioners Court on October 10, 2022.

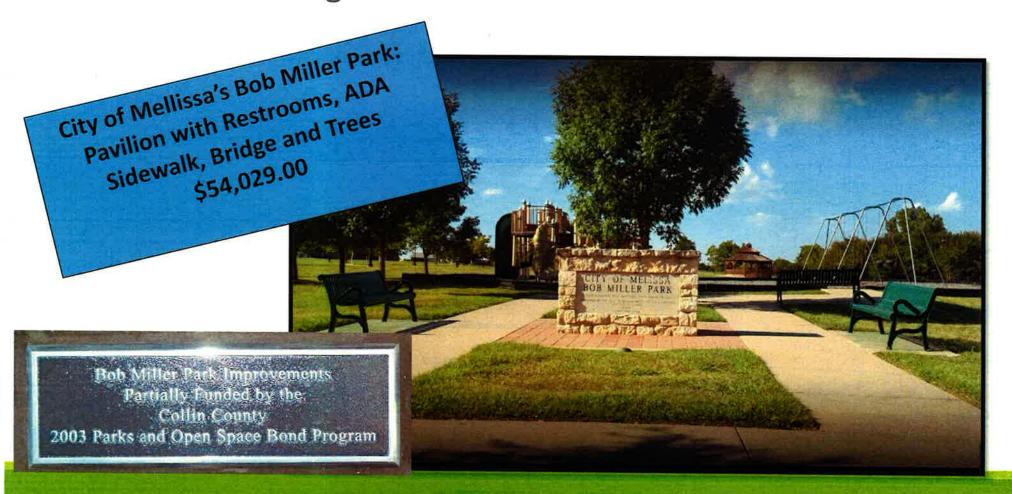
Next year (2023) will be the last funding year in this 2018 Bond Program.

In order for funding to continue, the County will need another bond program.



Project Gallery

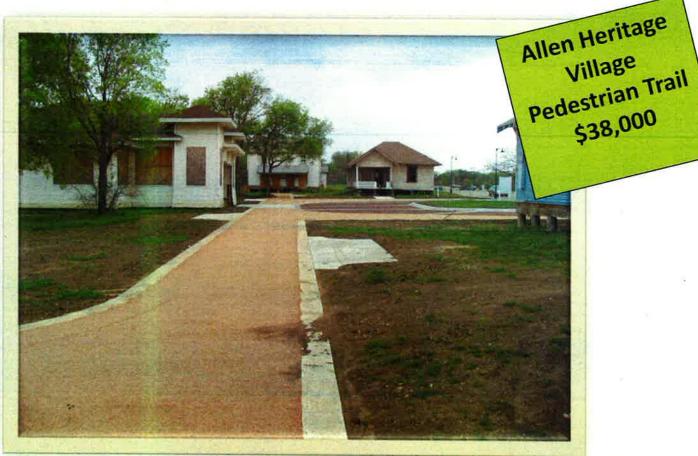
2003 Bond Program





Project Gallery

2003 Bond Program





Project Gallery

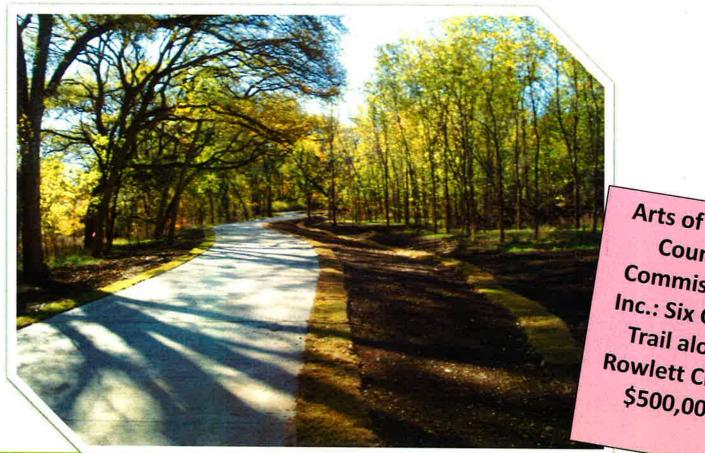
2003 Bond Program



City of
McKinney:
Crape Myrtle
Trails
\$87,500



2007 Bond Program



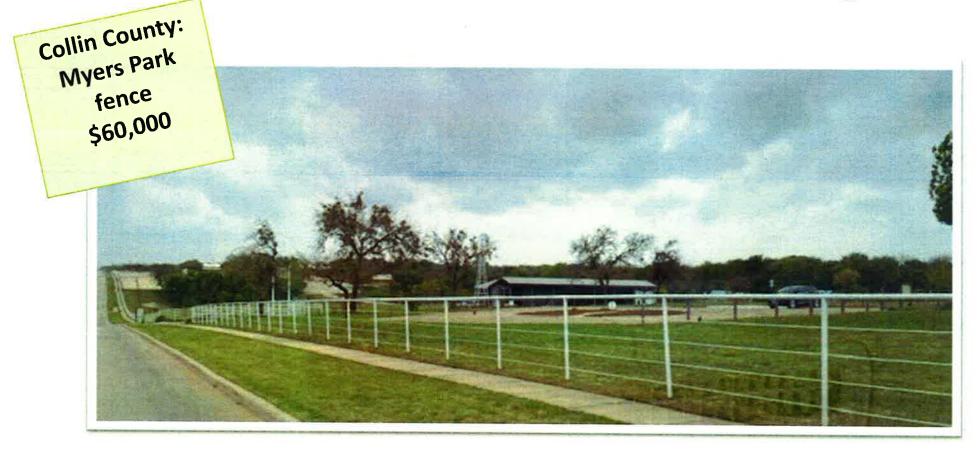
Arts of Collin County Commission, Inc.: Six Cities Trail along **Rowlett Creek** \$500,000



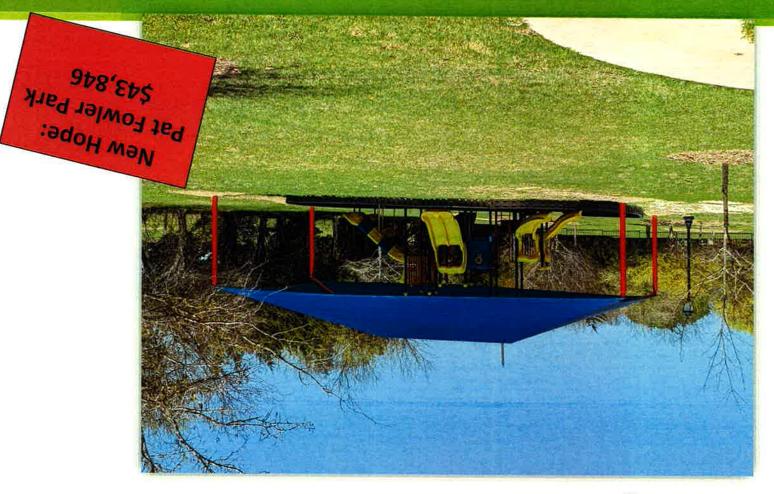
City of
McKinney:
Veteran's
Memorial Park,
Memorial Wall
Face
\$300,000





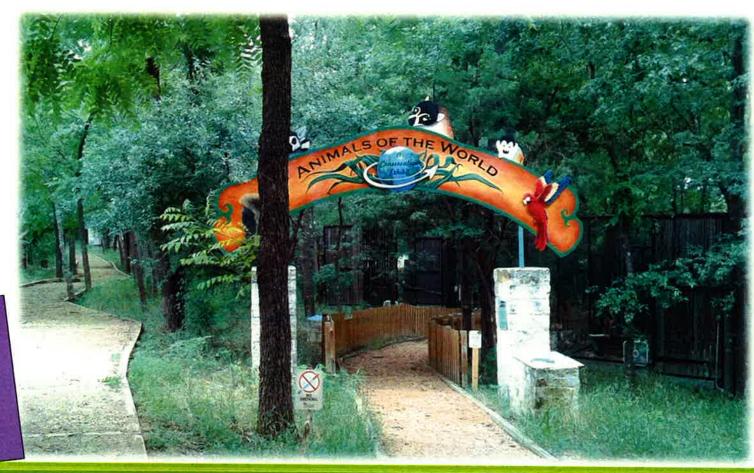






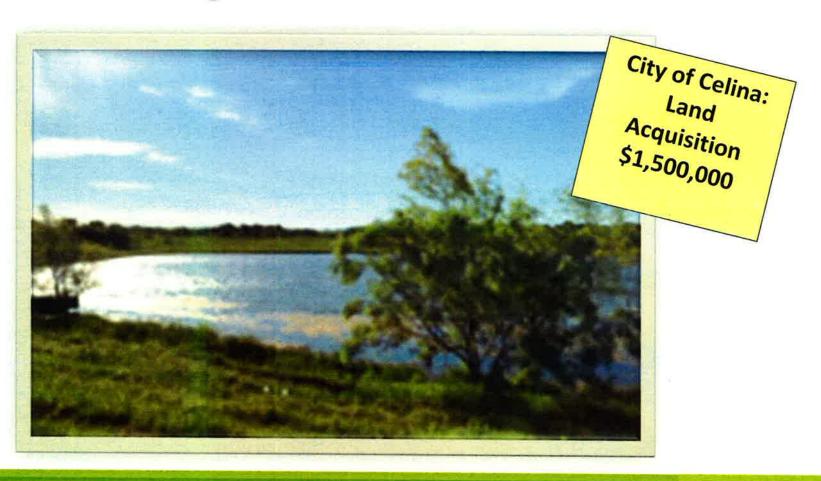


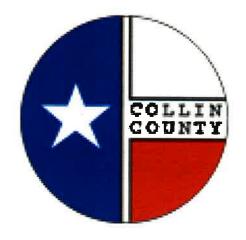
2018 Bond Program



Heard Museum:
Animal Exhibit
Trail
\$16,000







QUESTIONS??



Search...

Collin County > Parks & Open Space > Project Funding Assistance Program

Project Funding Assistance Program

The Collin County Parks Foundation Advisory Board administers the Project Funding Assistance Program and grant funds are awarded according to the priorities set forth in the Collin County Parks and Open Space Strategic Plan (Strategic Plan), being:

- 1-Land Acquisition for Parks and Open Space
- 2-Regional Trail Connector or Trail Project
- 3-Facilities (Capital) Improvements for Parks and Open Space.

The Program has been in place since 1999 when Collin County citizens approved a \$5.75 million bond proposition for Parks and Open Space. In 2001, those funds were used to create the Strategic Plan and assisted with the advancement of 33 projects for 25 different entities over a 3-year period.

In 2003, the citizens approved an \$11 million bond proposition for Parks and Open Space that allowed an already successful program to expand. These funds supported the development of 45 projects for 29 different entities over a 5-year period.

In 2007, the citizens approved a \$17 million bond proposition for Parks and Open Space of which these funds assisted with 95 projects for 28 different entities over a 7-year period.

In 2012, the Collin County Commissioners Court adopted the county's first Regional Trail Master Plan (RTMP). The RTMP is intended to provide coordination and connectivity of trails between cities and towns for the development of a countywide system of trails. Many of Collin County's cities and towns have since adopted their own Trail Plans and some can be viewed below.

| City of Allen | City of Garland | Town of Prosper |
|----------------------|-------------------|---------------------|
| City of Anna | City of Lavon | City of Richardson |
| City of Carrollton | City of McKinney | City of Sachse |
| City of Celina | City of Melissa | City of Van Alstyne |
| Town of Fairview | City of Parker | City of Wylie |
| City of Farmersville | City of Plano | |
| City of Frisco | City of Princeton | |

In 2018, Collin County Citizens approved a \$10 million bond proposition for Parks and Open Space. Over a 5-year (2019-2023) period, Collin County will make these funds accessible to eligible applicants within the county through an application process. You can view a list of 2019-2021 funded projects here. You can also select a completed project below to see photos.

| City of Celina | City of Josephine | City Of Josephine |
|--|--|---|
| Land Acquisition of Bonfire Properties | City Park | Splash Pad |
| City of Melissa | Myers Park | Town of New Hope |
| Throckmorton Road Trail Connection | Fence | Pat Fowler Park |
| City of Plano Legacy Trail (Means DrPenelope Ln) | City of Plano Preston Ridge Trail Connector | City of Princeton Crossroads Park Phase 1B |

The Project Funding Assistance Program is a reimbursement program. All applications must show dollar for dollar match in funds comprised of either direct cash contribution, match based on value of land to be improved, donated labor, material or in-kind services for the project to be considered. (*Under special circumstances, at the recommendation of the Parks Foundation Advisory Board, and approval by the Commissioners Court, a direct payment may be made in lieu of reimbursement.*)

Eligible applicants must be a 501(C) (3) tax exempt organization, nonpolitical group, or any unit of local government including municipalities and school districts. Faith based organizations are eligible to apply as long as the improvement is open to the public and only used as a park and/or open space.

Proposed project goals must be similar to and support or advance the mission published in the Strategic Plan. The executive summary of that plan is available to help guide applicants. If needed, the entire Strategic Plan document can be provided upon request by emailing openspace@collincountytx.gov.

Timeline for 2022 Funding Program

Monday, April 4, 2022: Seek Commissioners Court approval of timeline

Week of April 18, 2022: Dissemination of a Press Release

Week of April 18, 2022: Electronic Distribution of Application Packet

Monday, July 11, 2022: Application Submittal Deadline by 4 p.m. and must be emailed to openspace@collincountytx.gov

August-September 2022: Review by Parks Foundation Advisory Board

October 2022: Submit Funding Recommendation to Commissioners Court

October-December 2022: Entities enter into Interlocal or Funding Agreements with Collin County

Submitting Application

2022 Applications, and all supporting documents, should be submitted by email to openspace@collincountytx.gov no later than 4 p.m. on July 11, 2022.

Applications received after the submittal deadline, established by Commissioners Court, will not be considered by the Parks Foundation Advisory Board.

Below is a list of required items to be submitted with the Project Funding Assistance Program Application. Many of the requirements listed have examples available to use as a guide.

- 1. **Application:** The application is a three page fillable document.
 - **Applicant and Project Information:** Please ensure that the person listed as the Authorized Project Representative is the individual that will be in contact with the County Staff and the Board for the duration of the application review through project completion, if awarded.
 - **Project Costs and Elements:** Include backup indicating how the project costs and match were determined. Provide proposals, contracts, appraisals for land acquisitions, etc. An Excel Spreadsheet can be substituted for this form.
 - Authorized Signature: Please ensure that the individual signing on page 3 has contract signing authority for your entity. The Authorized Project Representative and the Authorized Signatory do not have to be the same person, and most cases will not be.
- 2. **Resolution:** A signed copy of an approved resolution by the governing body for the entity presenting the application must be submitted.
- 3. Project Narrative: The narrative should include all of the following points and be clear and concise.
 - **Project Description:** Describe how your project addresses recommendations made in the Strategic Plan. Describe the elements for which assistance is requested. If land is to be acquired, explain how it will be acquired (by purchase, donation, condemnation, dedication by plat, or any combination of methods) and include the acreage of the land. If funding for capital improvements is requested, specify what facilities are to be built, renovated, demolished or removed. Describe if you intend to construct the improvements by contract, through force account, in-kind services, with assistance of other governmental entities, through volunteer efforts or any combination of these methods. Describe any plans to make this an on-going program.
 - Objectives and Need for Project: Briefly describe the recreational needs that are trying to be met and why they are
 needed. Give a brief history of the project and describe who will benefit. Explain how the project relates to current and future
 needs within the project service area. Please acknowledge that upon completion of the project, the park or proposed
 improvements will be accessible to all Collin County residents and meet ADA compliance. Address how the project will impact
 the conservation of natural resources, i.e., natural areas, wetlands, open space and view sheds, areas vulnerable to
 development, greenbelts and linkages, and environmental impact. Be sure to address any unique or innovative features,
 special land uses, planning, or community involvement.

- Funding Mechanisms: Explain the method(s) for financing the project, include all matching funds (in-kind, donations, grants, city bonds) and relationships. Describe any relationship between the proposed project and the other work planned, anticipated or underway or previous governmental grants or assistance related to the proposed project. Describe any non-traditional funding methods. It is preferred that dollar for dollar matching funds be available at the time application is made. If not, there must be reasonable expectation of matching funds within six months from the time Commissioners Court approves funding for the project. It is important to indicate if the project within this application will move forward regardless if the Board awards funds towards it or not.
- **Project Schedule:** Provide a detailed project action plan for completion of the proposed project. For planning purposes, the project should commence within six months of the executed ILA or Funding Agreement. *If funded, an updated progress report will be required to be submitted by the end of each quarter. (March, June, Sept, Dec.)*
- Implementation and Maintenance: Describe who will oversee the project and who will be responsible for maintaining the completed project area, include level of expertise and how the project will be operated and maintained.
- 4. Location Maps, Site Photos, Project Sketches, etc.: Applicant must show accurate location of proposed project by including either the address or the Property ID information from Collin County Central Appraisal District. Please provide detailed visuals pertinent to the project including zoomed out aerials to show where the parcel(s) are located and zoomed in to the specific parcel(s) with north arrow included. Indicate clear connections of how it will tie into the RTMP and your own Trail Plan if one has been adopted. If proposed project is not on the RTMP, please indicate this. Make it easy for anyone looking at the information to understand exactly what it is you are proposing to do and where.
- 5. **Letters of Commitment**: Provide letters of commitment for all services, cash, labor, equipment, and materials that will be used as a match for the project. If this is a land acquisition, a Letter of Commitment or a Contract must be in place between the applicant and the landowner at the time the application is submitted. A copy of such agreement is required to be included in your application packet.
- 6. Evidence of Non-Profit Status: Applicants, other than public agencies, must provide evidence of their non-profit status.

Approval Process

The Parks Foundation Advisory Board will review applications that are submitted prior to the approved deadline. The decision to recommend or not recommend an application for funding will be determined by how well the project meets the application criteria in the opinions of the members of the Parks Foundation Advisory Board and the amount of funds available to award.

If a two-thirds (2/3) majority of the Parks Foundation Advisory Board accepts the proposal as complete, finds that it satisfies the review criteria and determines that adequate funds are available, they will submit the proposals along with their recommendations to Commissioners Court for consideration. The final decision to approve or reject the recommendation will be at the discretion of Commissioners Court. If Commissioners Court approves the recommendation, funds will be awarded. Prior to commencement of the Project, an Interlocal or Funding Agreement must be executed between all involved parties.

Interlocal Agreement (ILA) or Funding Agreement

Upon the Commissioners Court's approval of the Board's recommendations of funding awards, Collin County will initiate an Interlocal or Funding Agreement with each awarded entity. This agreement will need to be approved and signed by the entity and then returned to Collin County for final execution by Commissioners Court. Once fully executed, a copy will be returned to the respective entities and project funding can begin at that time.

Payment of Funds

Funds will be made available as reimbursement for approved project expenses. Expenses incurred prior to full execution of the Interlocal or Funding Agreement are not eligible for reimbursement.

Reimbursement requests can be submitted any time after the ILA or Funding Agreement has been executed and funds have been spent. The project does not need to be complete to request reimbursement and multiple reimbursements can be made until completion of project.

To submit for reimbursement, please email the following items to openspace@collincountytx.gov

- Invoice from entity to Collin County with indication of what money was spent on, how much was spent, and how much of that is being requested as reimbursement.
- · Itemized list of expenditures.
- Proof of payment from entity to Vendor.

Examples of reimbursement requests can be found here.

Right to Reallocate Funds

It is the responsibility of the Parks Foundation Advisory Board to actively monitor the progress of approved projects. If the Parks Foundation Advisory Board determines that an approved project is not likely to come to fruition within a responsible length of time or the scope of project has changed considerably, the project applicant may be given an opportunity to submit a revised proposal for consideration. Based on the merits of the revised proposal, the Parks Foundation Advisory Board may vote to request the Commissioners Court reallocate the funds for use of the revised project. If Commissioners Court approves the reallocation of funds, a new Interlocal or Funding Agreement must be executed between all involved parties prior to commencement of the revised project.

For general questions, or to be added to the distribution list for future funding information, send an email to openspace@collincountytx.gov with name, entity, address, phone number and email address.

Locations | Webmail | Privacy & Accessibility | Website Feedback Copyright © 2020 Collin County Texas · All Rights Reserved · 972.548.4100 (McKinney) · 972.424.1460 (Metro)



Collin County
Parks and Open Space
Project Funding Assistance Program
Application

PROJECT APPLICATION

| Project Information: | |
|--|---|
| Legal Name of Entity: | Authorized Project Representative: |
| The City of Nevada | Deuce Waters |
| Federal Tax Identification Number: | Telephone Number: |
| 75-2223625 | 469-788-7610 |
| Project Title: | Email Address: |
| Nevada Park | citysecretary@cityofnevadatx.org |
| The categories below are listed in order of the | Complete Mailing Address: |
| Board's priorities for funding consideration. Please check the one that describes your project. | City of Nevada 424 E. FM 6 Nevada, Texas 75173 |
| ☐ Land Acquisition for Parks and Open Space | |
| Regional Trail Connector or Trail Project | |
| Facilities (Capital) Improvements for Parks and Open Space Brief Description of Project Including Parcel(s) | Address or Drenorty ID: |
| | |
| Funding and Timing Information: | |
| Amount of Funding Requested (Cannot be more than 50% of total project costs): | Projected Start Date of Project (Must be within 6 months of executed ILA) |
| 2 | Projected End Date of Project: |
| Previous Funding: | |
| Has the Collin County Parks Foundation Adviso elements/phases of this project? If so, when an No. | |
| | |

PROJECT COSTS AND ELEMENTS

| Legal Name of Entity: Project little: | | | | | | | |
|---|--|--|--|--|---|--|---|
| item No. | Description | U/M | Quantity | Unit Cost | Total | Requested Amount | Match Amount |
| 1 | | | | | | | |
| 2 | | | | | | William State of the State of t | |
| 3 | | | | | Г | | |
| 4 | | | | | | Γ | |
| 5 | | | | | | Г | |
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| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| | | | | | | | |
| | Project Total | | | | | | |
| The and Cour deter | items listed in "Requested Amortication. The items listed in "Materication. The items listed in "Materication. The items listed in "Materication." The items listed in "Materication and values for the value and values for the value of volunteer time. | ch Americes r servied dated ne. The | will be deteces propose annually be to be the total be total be the total be the total be the total be the to | ermined by ed. For in-loy Independent calculated .S. Bureau decided and the calculated an | xceed the to Collin Courkind, non-sp dent Sector from the avor Labor State | atal "Requeste aty based on secialized ser , Inc. as a verage hourly | the usual vices, Collin guideline to earnings |
| | ared By: | | | itle: | | | |
| Deud | ce Waters | _ | | City Secretar | у | | |
| | ne Number: | | | Date Prepare | ed: | | |
| , | 788-7610 | | 1 | _ | | | |
| | ail Address: | | | | | | |
| citys | ecretary@cityofnevadatx.org | | | | | | |

AUTHORIZED SIGNATURE

(Signatory must have contract signing authority):

By signing this document, I am certifying that the certifications, assurances, and deliveries included in this application have been reviewed, that to the best of my knowledge all certifications are true and correct and that all required deliverables are included in the application.

I understand that by signing this application, I understand that if awarded, applicants will be asked to enter into an Interlocal or Funding Agreement with Collin County that will outline provisions required for the project.

I certify that this application has no false statements and that I understands that signing this application with a false statement is a material breach of contract and shall void the submitted application and any resulting contracts.

I certify that I have carefully reviewed the Project Narrative and to the best of my knowledge, all activities are technically feasible and can be satisfactorily completed within the time frame proposed.

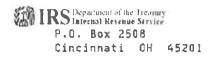
I certify that to the best of my knowledge, the proposed activities and the expenses outlined in the Project Costs and Estimates are reasonable and necessary to accomplish the project objectives, and the proposed expenses are consistent with the costs of comparable goods and services. I will adhere to financial administration and reimbursement procedures.

I assure that if funded, the Authorized Project Representative will comply with the requirements of providing updated action plan/project timeline/progress reports at the end of each quarter (March, June, Sept, Dec), will provide before, during and after photos, and promptly notify the Parks Foundation Advisory Board of any changes in plans.

I assure that if funded, the park or proposed improvements will be accessible to all Collin County residents.

I assure that if funded, I will comply with all applicable requirements of the Americans with Disabilities Act of 1990, 42 U.S.C. § 12101-12213.

| Printed Name: | Title: |
|---------------|----------------------------------|
| Deuce Waters | City Secretary |
| | |
| Phone Number: | E-Mail Address: |
| 469-788-7610 | citysecretary@cityofnevadatx.org |
| | |
| Signature: | Date: |
| | |
| I . | 1 |







022691



Dear Taxpayer:

We issued you a determination letter in Jan 2018, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c) (03).

Our records also indicate you're not a private found ion as defined under IRC Section 509(a) because you're described in \$25 Section 509(a)(2).

Donors can deduct contributions that make to you as povided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. It a return is required, you must file Form 990, 100-EZ, 990 N or 190-PF by the 15th day of the fifth month after the end of your innual accounting period. IRC Section 6033(j) provides that, you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).



PO Box 307 • 200 S. Main Street • Prosper, Texas 75078 • 972.346.2640 • www.prospertx.gov •

June 12, 2019

Collin County Special Projects 4690 Community Avenue, Suite 200 McKinney, Texas 75071

Re: Town of Prosper's Grant Application to Develop the Whitley Place Powerline Easement Trail

Dear Collin County Parks Foundation Advisory Board:

On behalf of the Town of Presper. I am writing you to request the Park Foundation Advisory Board's favorable consideration of funding assistance towards the development of the Whitley Place Powerline Easement Trail Project. The Town is committed to providing the funds needed to match the awarded funds from Collin County Parks & Open Space Project Funding Assistance Program for our request.

The Town of Prosper is experiencing tremendous growth. As our Town continues to grow, we understand that recreation amenities provide an important role in the quality of life of our residents and that a strong recreation system provides a healthy environment for everyone. The Whitley Place Powerline Easement Trail will provide a much needed connection between the local and regional existing and planned trail system.

I appreciate your consideration and if I may be of assistance, please feel free to contact me or the Director of Parks and Recreation.

Sincerely

Town Managér

LETTER OF INTENT TO PURCHASE

September 8th, 2014

XXXXXXXX XXXXXXXXX Lavon, TX, 75166

To Ms. XXXXX.

This letter is intended to summarize the general terms upon which The City of Lavon ("Purchaser") proposes to buy from XXXXXX ("Seller") that certain real property ("Property") pursuant to the execution of a formal agreement ("Contract")

PROPERTY DESCRIPTION:

BEING approximately 17.129 acre tract of land situated in the S M

Rainer Survey. Abst A0740. See CCAD Account#:

R-6740-002-0240-1; 4.99 Acres R-6740-002-0250-1; .32 Acres R-6740-002-0320-1; 11.819 Acres

PURCHASE PRICE:

5264,000

TITLE COMPANY:

Lawyers Title 250 S. Highway 78

Wylie. TX. 75098

FINANCING:

CASH or other agreed upon terms.

SURVEY:

Seller to provide any existing surveys. If survey is unacceptable to

Purchaser. Purchaser will acquire at own expense.

EARNEST MONEY:

\$1,500.00 placed with Title Company

FEASIBILITY/OPTION PERIOD: Ends December 31*, 2014. If, during said period, Purchaser decides, in Purchaser's sole discretion, that the Property is not suitable for Purchaser's intended use. Purchaser may terminate the Contract by giving written notice thereof to Seller in which case the Contract shall become null and void and the Earnest Money shall be released to Seller and neither party shall have any

remaining obligations to the other.

CLOSING:

Closing shall occur within 30 days following expiration of

feasibility/option period.

| SALES COMMISSION: | David L. Barnhart, Century 24 Judge Fite Company, represents Purchaser. Seller has no responsibility for fees associated with his representation. |
|--|---|
| CLOSING COSTS: | Any and all "Roll-Back" or similar taxes to be paid by Purchaser. Current-year property taxes pro-rated to the closing date and paid by Seller. All other closing costs paid by Purchaser. |
| HOMESTEAD LEASEBACK: | Seller, individually, to continue to live at until Seller no longer is able to reside at this address. Current family member residing at may continue to live at this premise until Seller is no longer able to reside at including no property taxes with understanding Seller is responsible for any and all maintenance on both homes. Purchase advises renters to maintain renters insurance on the home while residing within. |
| PASTURE LEASEBACK: | Purchaser to work out details with land lease to allow for smooth transition between crops. |
| SPORTS PARK DEDICATION | Purchaser offers dedication of new Sports Park in the name of Seller, such as "Justiss Park" or "Forder Park". |
| conditions to be incorporated in a | If this letter is not executed by both parties within two (2) days of the date hereof, this offer is hereby rescinded. ding on the parties and is only an expression of the basic terms and formal written agreement. Neither party may rely on this letter as whind. If these general terms are acceptable, please sign below and get Fite Company |
| Above terms agreed to and acceptor Purchaser: City of Lavon, Mayor 1 | |
| | |

SECTION 6: PROJECT NARRATIVE

Josephine City Park Capital Improvement Project

Phase I

The Josephine Community Development Corporation (JCDC) is a non-profit corporation governed by Chapter 505 of the Texas Local Government Code. It was organized specifically for public purposes as set out in Chapter 505. The JCDC is a unit of the City of Josephine's local government. See Attached certificate of filing, effective 1-21-2014.

The Josephine City Park Improvement Project will replace existing outdated and non-conforming playground equipment, correct park drainage problems, reposition some existing park equipment, flagpole and benches to align with the park redesign and install new age-appropriate playground equipment.

The Josephine Community Development Corporation is requesting \$56,000 from the Collin County Park and Open Space Funding Assistance Program. Matching funds have been committed from the JCDC of \$15,000, \$20,000 from the City of Josephine and in-kind contributions of \$21,000. Total project cost \$112,000.

City of Josephine Park was dedicated in 1986. It has 3.54 acres of land and frontage along FM 547 and is just one block North of State Highway 6. See attached Google map showing Josephine's location in Collin County.

The park currently has a gazero, hree benches, lagpole, swing set, slide, merry-go-round, domed style jungle-gyn monkey bars, small wooden playground set and baseball backstop. The swing set and slide are non-conforming metal pieces that will be removed. The gazebo and wooden playground set will be returbished with new paint and stain. The park's flagpole, three benches, domed jungle gym, and monkey bars will be repositioned in the site preparation and to fit into the new design. The JCDC is planning to acquire additional adjacent park land, a pavilion, walking trails and refurbishing the existing baseball backstop will be addressed in Phase II of the Park's Capital Improvement Plans.

The park's topography has severe drainage issues which create flooding and standing water. Engineering, labor and equipment will be necessary to correct the drainage problem before installation of the new playground equipment. It is estimated to require fifteen truckloads or approximately three hundred yards of fill dirt, which is being donated and used as an in-kind match.

We are working with Child's Play, Inc. to purchase Burke equipment for \$74,000 in new age-appropriate playground equipment. (See attached renderings.) The contract for the equipment will be submitted to The Local Government Purchasing Cooperative which the JCDC has an Interlocal Participation Agreement which will facilitate compliance with state procurement requirements.

The City of Josephine is experiencing rapid population growth as most cities in Collin County. Growth from 2010 through 2014 was the fourth fastest growing city in North Texas with an increase of 37.6%, according to a Dallas Morning News article on May 25, 2015. See Attached graph.

A major developer has acquired more than thirteen hundred acres near Josephine and has requested the City to extend its ETJ area to include this new development. The City has agreed extend its ETJ to include this new development. The city is in the process of adopting new subdivision regulations which will require developers to dedicate 5% of land to be developed to parks and open spaces. This new regulation aligns with acquiring additional park land and preserving open spaces as set out in the Collin County Strategic Plan for Parks and Open Spaces.

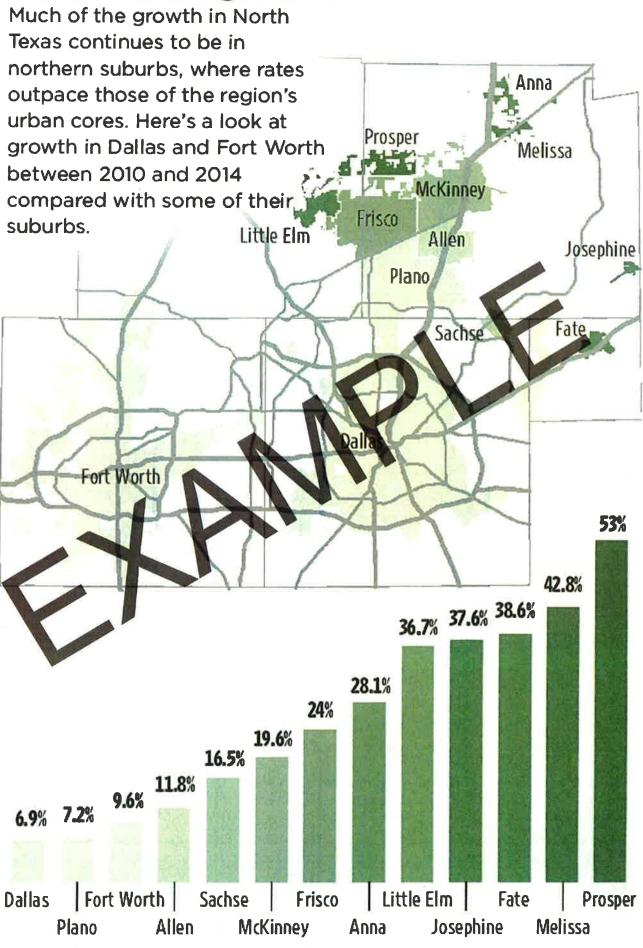
This Josephine City Park Capital Improvement Project has broad support from the Josephine City Council, Josephine Volunteer Fire Department, the Fountain New Homeowners Association, and city residents. The Volunteer Fire Department, Josephine residents and contractors are committing to donate fill dirt, a portion of the grading costs, and labor to assist in installing the new playground equipment, all as an in-kind labor match

The Project will begin November, 2015 with fill dirt and grading, removal of non-conforming and outdated equipment in preparation for the new rootprint and base for the new playground. Completion is planned for April, 2016. The JCDO Board of Directors will supervise the project, with Joe Holt, President directly overseeing the scope of the work and make reports of the project's progress.

When completed, the project will greatly improve the accessibility to safe recreational facilities for play, sporting and lesure activities for residents and children of the City of Josephine and Collin County residents to enjoy. The new equipment and park improvements will meet all ADA Standards and requirements

The Josephine City Park Capital Improvements Project addresses recreational needs of Collin County and our community, to ensure as our city develops, open spaces and recreational areas will be presented, sustained, improved and expanded in accordance with the Collin County Parks and Open Spaces Strategic Plan.

North Texas growth



PROJECT COSTS AND ELEMENTS

Legal Name of Entity: Collin County Example Project Title: Ex: Trails of Collin Co.

| Item No. | Description | U/M | Quantity | Unit Cost | Total | Requested Amount | Match Amount |
|-------------|---------------------------------|-----|----------|-----------|---------|---------------------|--------------|
| 1 | Mobilize, insurance, permits | | 1 | 30,000 | 30,000 | | 30,000 |
| 2 | Tree installation | | 6 | 6,000 | 6,000 | | 6,000 |
| 3 | Clearing, grubbing, grading | | 1 | 6,000 | 6,000 | | 6,000 |
| 4 | 8' wide concrete trail | sf | 22,500 | 7 | 157,500 | 157,500 | |
| 5 | Bermuda grass sod | sf | 42,000 | 1.50 | 63,000 | | 63,000 |
| 6 | Demolition of existing sidewalk | sf | 8,000 | 4 | 32,000 | | 32,000 |
| 7 | Construction sinage | | 1 | 900 | 800 | | 800 |
| 8 | Park benches | | 5 | 1,440 | 7,200 | | 7,200 |
| 9 | Relocation of pedestrain trl | | | 6,500 | 6,500 | | 6,500 |
| 10 | Trash receptacles | P | 1 | 1,500 | 6,000 | | 6,000 |
| | Project Total | | | | 315,000 | 157,500 | 157,500 |

The items listed in "Requested Amount" should total the amount of funding being requested on page 1 of application. The items listed in "Match Amount" should equal or exceed the total "Requested Amount".

The value of in-kind specialized services will be determined by Collin County based on the usual and customary rates and values for services proposed. For in-kind, non-specialized services, Collin County will use the calculations updated annually by Independent Sector, Inc. as a guideline to determine the value of volunteer time. This value is calculated from the average hourly earnings of all non-agricultural workers as determined by the U.S. Bureau of Labor Statistics and is updated annually. http://www.independentsector.org/programs/research/volunteer_time.html

| Prepared By: | Title: |
|----------------------------|--------------------------|
| D. Redwine | Office Administrator |
| Phone Number: 972-548-3727 | Date Prepared: 4/20/2022 |
| | 4/20/2022 |
| E-Mail Address: | |
| dredwine@co.collin.tx.us | = = === |

RESOLUTION NO. 3679-6-19(R)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ALLEN, COLLIN COUNTY, TEXAS, HEREINAFTER REFERRED TO AS "APPLICANT," DESIGNATING CERTAIN OFFICIALS AS BEING RESPONSIBLE FOR, ACTE NG FOR, AND ON BEHALF OF THE "APPLICANT," IN DEALING WITH COLLIN

COUNTY, HERINAFTER REFERRED TO AS "GRANTOR," FOR THE PURPOSE OF PARTICIPATING IN THE COLLIN COUNTY PARK AND OPEN SPACE PROJECT FUNDING ASSISTANCE PROGRAM, HEREINAFTER REFERRED TO AS THE "PROGRAM:" CERTIFYING THAT THE "APPLICANT" IS ELIGIBLE TO RECEIVE

PROGRAM ASSISTANCE: CERTIFYING THAT THE "APPLICANT" WAS CHING SHARE IS READILY AVAILABLE: AND DEDICATING THE PROPOSED FACILITY FOR PERMANENT PUBLIC PARK AND PEDESTRIAN TRANSPORTATION USES: AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the "Applicant" is fully eligible to receive as sounce and of the Program;" and,

WHEREAS, the "Applicant" is desirous of author and an object the present mater for the "Applicant" in dealing with the "Grantor" concerning the "Program" of.

NOW. THEREFORE, BE IT RESOLVED BY THE TTY OUNCIL OF THE CITY OF ALLEN, COLLIN COUNTY, TEXAS, THAT:

SECTION 1. The "Applica" he shy cert is that its eligible to receive assistance under the "Program."

SECTION 2. The "Applicant" beeby certifies that the matching share for this application is readily available at this time

SECTION 3. The relicant hereby authorizes and directs its City Manager to act for the "Applicant" in cealing with the purpose of the "Program," and Eric Ellwanger is hereby officially designated as the representative in this regard.

CTION 4 The "Applicant" hereby specifically authorizes the official to make application to the untor enterming the project known as the Exchange Parkway Community Park Trail (or will be decrease upon completion of construction) for public park and pedestrian transportation purposes in perpetuity.

SECTION 5. This Resolution shall become effective immediately from and after its passage.

DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF ALLEN, COLLIN COUNTY, TEXAS, ON THIS THE 25th DAY OF JUNE 2019.



Shelley B. George, TRMC, CITY SECRETARY

Agenda Item # 10

ORDINANCE NO. 010323

Comprehensive Zoning Ordinance Amendment Adding Half Acre SF District

AN ORDINANCE OF THE CITY OF NEVADA, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF NEVADA AS HERETOFORE AMENDED. BY ESTABLISHING AND PROVIDING REGULATIONS FOR A HALF ACRE MINIMUM SINGLE FAMILY ZONING DISTRICT (SF-1/2/20) AS SET **FORTH HEREIN:** PROVIDING FOR SPECIAL CONDITIONS; PROVIDING A SEVERABILITY CLAUSE: PROVIDING A REPEALER CLAUSE; PROVIDING FOR A PENALTY OF A FINE NOT TO EXCEED THE SUM OF \$2,000.00 FOR EACH OFFENSE; PROVIDING A PUBLICATION CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the governing body of the City of Nevada, Texas, in compliance with the laws of the State of Texas and the ordinances of the City of Nevada have given requisite notice by publication and otherwise, and after holding due hearings and affording a full and fair hearing to all property owners generally and to all persons interested in and situated in the affected area and in the vicinity thereof, and in the exercise of its legislative discretion have concluded that the Comprehensive Zoning Ordinance of the Town of Nevada should be amended to zone the land described herein;

NOW, THEREFORE, be it ordained by the City Council of the City of Nevada, Collin County, Texas:

Article 1. **Regulations**. The provisions of the Comprehensive Zoning Ordinance are as set forth below, in Section 1.1 through Section 10.2.

Article 2. Severability Clause.

If for any reason any section, paragraph, subdivision, word, phrase, clause or provision of this Ordinance shall be held invalid or unconstitutional by final judgment of a court of competent jurisdiction, it shall not affect any other section, paragraph, subdivision, word, phrase, clause or provision of this Ordinance.

Article 3. Repealer Clause.

All provisions of the ordinances of the City of Nevada in conflict with the provisions of this ordinance are hereby, repealed, and all other provisions of the ordinances of the City of Nevada not in conflict with the provisions of this ordinance shall remain in full force and effect.

Article 4. Penalty Clause.

Any person, firm or corporation (collectively referred to as a "Person") violating any of the provisions of this Ordinance, upon conviction shall be punished by a fine not to exceed the sum of Two Thousand (\$2000.00) Dollars for each offense. Each and every day such violation shall continue shall be deemed to constitute a separate offense.

Article 5. Publication and Effective Date.

It appears that this Ordinance needs to be adopted in order to protect the public interest, comfort, and general welfare and development of the City of Nevada, Texas, creates an emergency for the preservation of the public health, safety and welfare, and requires that this Ordinance shall take effect immediately from and after its passage and the publication of the caption of said Ordinance, as the law in such cases provide.

| PASSED AND APPROVED this the _ | day of | , 2023 A.D. |
|--|---------------------|-------------|
| by the Town Council of the City of Nev | rada, Collin County | Texas. |
| | Ben Ponce, May | |
| ATTEST; | | |
| Deuce Waters, City Secretary | | |
| APPROVED AS TO FORM: James E. Shepherd, City Attorney | | |

Agenda Item # 11



Joe's Lawn & Tree Service

Po Box 214 | Josephine, Tx 75164 214-876-7767 | office.joeslawnservice@gmail.com

RECIPIENT:

City Of Nevada

424 E FM 6 Nevada, Texas 75173 Estimate #21

Sent on Dec 27, 2022

Total \$650.00

SERVICE ADDRESS:

424 E FM 6

Nevada, Texas 75173

| PRODUCT / SERVICE | DESCRIPTION | QTY. | UNIT PRICE | TOTAL |
|---------------------------------|---|------|---------------|----------|
| Road side clead up | Remove dumped Brush, Remove Tires an Pick up Trash 15 ft on both sides of Road from RailRoad Trackes to First House | 1 | \$435.00 | \$435.00 |
| General Maintenance (Hourly) | Remove limbs an brush from HY6 down West Street in front of homes along road side | 1 | \$215.00 | \$215.00 |

Total

\$650.00