CITY OF NEVADA

424 E FM 6 NEVADA, TX 75173 | 972-853-0027



MINUTES

PLANNING & ZONING COMMISSION

Tuesday, July 11, 2023 7:00PM at City Hall

Planning & Zoning Chairman – Russell Newton

Commissioner – Jeff Cook Commissioner – Shane Brinton Commissioner – Judy Hudson Commissioner – OPEN
Commissioner – OPEN
Commissioner – OPEN

City Staff: Morgan Kowaleski, City Clerk Benito Ponce, Mayor Jim Shepherd, City Attorney Citizens:
Bart Carroll
Bruce Matthews

REGULAR MEETING

1. Call to Order and Declaration of Quorum-

Time: 7:05 PM

Bart Carroll and Bruce Matthews were in attendance.

2. Public Comment -

Citizens are invited to address the meeting with public comments. Comments regarding items for which notice has not been given will be limited to three minutes. Responses shall be in accordance with Sec. 551.042 of the Texas Government Code. Comments regarding an item on the agenda may be given before or during discussion of that item when recognized by the Chair. An intentional act intended to disrupt a government meeting is a violation of law.

There was no public commentary.

3. Approval of Previous Meeting Minutes - May 23, 2023

CITY OF NEVADA





CONSENT AGENDA: ACTION

Commissioner Brinton made a motion to approve the Minutes from the previous meeting. Jeff Cook seconded the motion.

REGULAR AGENDA

Y: 4 N: 0

4. Discuss and Consider Allowing Multi-Family Dwellings at the South End of Nevada City Limits -

Chairman Newton gave the floor to City Attorney, Jim Shepherd to speak on the topic. After much discussion, Commissioner Brinton made a motion to table the Multi-Family Dwellings discussion until the next meeting after further review of the information provided by the City Attorney. Commissioner Hudson seconded the motion.

Y: 4 N: 0

5. <u>Discuss and Consider Potential Updates for the 1-Acre Ordinance –</u>

Commissioner Brinton made a motion to table the discussion until the next meeting and after further review of the 1-acre ordinance. Commissioner Cook seconded the motion.

Y: 4 N: 0

6. Future Agenda Items -

1. Multi Family Dwellings

7. Adjournment / Closing -

Time: 8:04 PM

Russell Newton, Chairman

Attest:

Morgan Kowaleski, City Clerk